

STATE OF OREGON  
 COUNTY OF DOUGLAS  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** **DUNN HEREFORD RANCH, OREGON LIMITED**  
**97417**  
 of **P. O. Box 277, Canyonville**, State of **Oregon**, has made proof  
 to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of  
**South Umpqua River**

a tributary of **Umpqua River** for the purpose of  
**irrigation of 27.1 acres**

under Permit No. **31528** of the State Engineer, and that said right to the use of said waters  
 has been perfected in accordance with the laws of Oregon; that the priority of the right hereby  
 confirmed dates from **July 5, 1966**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes  
 aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed  
**0.34 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream.  
 The point of diversion is located in the **SW $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 24, T. 30 S., R. 5 W., W. M.,**  
**2600 feet North and 2440 feet West from S $\frac{1}{4}$  Corner, Section 24.**

The amount of water used for irrigation, together with the amount secured under any other  
 right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second  
 per acre, or its equivalent for each acre irrigated and shall be further limited to  
 a diversion of not to exceed **2 $\frac{1}{2}$  acre feet per acre** for each acre irrigated during  
 the irrigation season of each year,

and shall  
 conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is  
 appurtenant, is as follows:

**0.3 acre Lot 6 (NE $\frac{1}{4}$  SE $\frac{1}{4}$ )  
 0.1 acre Lot 7 (SE $\frac{1}{4}$  SE $\frac{1}{4}$ )  
 Section 23**

**0.8 acre SW $\frac{1}{4}$  NW $\frac{1}{4}$   
 8.2 acres NE $\frac{1}{4}$  SW $\frac{1}{4}$   
 8.9 acres NW $\frac{1}{4}$  SW $\frac{1}{4}$   
 8.8 acres SW $\frac{1}{4}$  SW $\frac{1}{4}$   
 Section 24  
 T. 30 S., R. 5 W., W. M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of  
 use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **February 26, 1974**

.....**Chris L. Wheeler**.....  
 State Engineer