

STATE OF OREGON
COUNTY OF DOUGLAS
CERTIFICATE OF WATER RIGHT

This Is to Certify, That ROBERT M. DORT

97469

of P. O. Box 374, Riddle, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Cow Creek

a tributary of South Umpqua River for the purpose of irrigation of 18.7 acres

under Permit No. 34230 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 14, 1969

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.27 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, as projected within Vandenbosch DLC 47 Section 24, T. 30 S., R. 6 W., W. M.; 280 feet North and 800 feet West from SE corner Vandenbosch DLC 47.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-seventieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed $3\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.2 acre SW $\frac{1}{4}$ NE $\frac{1}{4}$
0.2 acre Lot 3 (NE $\frac{1}{4}$ SW $\frac{1}{4}$)
1.1 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$
as projected within Vandenbosch DLC 47
12.0 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$
as projected within Burch DLC 46
1.7 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$
1.0 acre NW $\frac{1}{4}$ SW $\frac{1}{4}$
both as projected within Flint DLC 45
1.7 acres Lot 4 (NW $\frac{1}{4}$ SE $\frac{1}{4}$)
0.8 acre NW $\frac{1}{4}$ SE $\frac{1}{4}$
as projected within Burch DLC 46

Section 24
T. 30 S., R. 6 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. February 26, 1974

.....Chris L. Wheeler.....
State Engineer