STATE OF OREGON

COUNTY OF DOUGLAS

CERTIFICATE OF WATER RIGHT

This Is to Certify, That EARL D. WILSON

97470

of Route 2, Box 626 E, Roseburg , State of Oragon , has made proof to the satisfaction of the STATE ENGINEER of Oragon, of a right to the use of the waters of North Umpqua River

a tributary of Umpqua River irrigation of 0.5 acre

for the purpose of

under Permit No. 35098 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 24, 1970

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the NW\ NE\ as projected within T. Brown DLC 54,

Section 33, T. 26 S., R. 6 W., W. M.; 1930 feet North and 1770 feet West from

Et corper Section 33

Et corner Section 33

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightfeth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2½ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.5 acre SEt NEt
As projected within T. Brown DLC 54

Section 33

T. 26 S., R. 6 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. February 26, 1974

Chrie L. Wheeler State Engineer

Recorded in State Record of Water Right Certificates, Volume 32, page 3996.