

STATE OF OREGON
COUNTY OF CLACKAMAS
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **MELVIN G. & VIOLA M. WOLF**
97023
of **Route 1, Box 1248, Estacada**, State of **Oregon**, has made proof
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
reservoir constructed under Application number R-44087, Permit number R-5103

a tributary of **Curran Creek** for the purpose of
irrigation of 8.0 acres and fire protection

under Permit No. **33033** of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from **November 2, 1967**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
**0.7 acre foot stored water only, being 0.6 acre foot for irrigation and 0.1 acre
foot for fire protection**

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the **SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 16, T. 3 S., R. 4 E., W. M.,
870 feet North and 730 feet West from SE Corner, Section 16.**

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to ~~of one cubic foot per second~~
~~per acre,~~ a diversion of **2 $\frac{1}{2}$ acre feet for each acre irrigated during the irrigation
season of each year,**

and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

**fire protection and 3.9 acres NE $\frac{1}{4}$ SE $\frac{1}{4}$
fire protection and 4.1 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 16
T. 3 S., R. 4 E., W. M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **March 28, 1974**

Chris L. Wheeler

State Engineer