

STATE OF OREGON
COUNTY OF DOUGLAS

CERTIFICATE OF WATER RIGHT

This Is to Certify, That **JAMES E. CLARK**

97462

of **Route 1, Box 27-B, Oakland**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an unnamed stream and spring

a tributary of **Cabin Creek** for the purpose of domestic use of two families including the irrigation of not to exceed one-half acre lawn and garden

under Permit No. **33331** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **July 10, 1968**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.02 cubic foot per second, being 0.01 cubic foot per second from the stream and 0.01 cubic foot per second from the spring**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **Spring - NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 8, Stream - SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 9, T. 24 S., R. 5 W., W. M., Spring - 3390 feet South and 3780 feet West, Stream - 1900 feet South and 1280 feet East, both from NE Corner, Section 8.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to-----of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**SE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 8
T. 24 S., R. 5 W., W. M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed
this date. **March 28, 1974**

Chris L. Wheeler

State Engineer

Recorded in State Record of Water Right Certificates, Volume **32**, page **39972**