

STATE OF OREGON
COUNTY OF DOUGLAS
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **LAWSON ACRE'S MUNICIPAL WATER DISTRICT**
57469

of Rt. 1, Box 167-A, c/o Raymond Boyd, Riddle, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Cow Creek

a tributary of Umpqua River for the purpose of domestic use of fourteen families

under Permit No. 33655 of the State Engineer, and that such right in the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 5, 1968.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.03 cubic foot per second

or its equivalent in case of rotation, ~~as determined~~ at the point of diversion from the stream. The point of diversion is located in the NW $\frac{1}{4}$ NW $\frac{1}{4}$, as projected within John W. Burch DLC 61, Section 30, T. 30 S., R. 5 W., W. M., 1026 feet North and 357 feet West from SE Corner, John W. Burch DLC 61.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to _____ of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SW $\frac{1}{4}$ SW $\frac{1}{4}$
As projected within John W. Burch DLC 61
Section 19

NW $\frac{1}{4}$ NW $\frac{1}{4}$
As projected within John W. Burch DLC 61
Section 30
T. 30 S., R. 5 W., W. M.

NE $\frac{1}{4}$ SE $\frac{1}{4}$
As projected within John W. Burch DLC 61
Section 24
T. 30 S., R. 6 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed
this date. **March 28, 1974**

Chris L. Wheeler

State Engineer