

STATE OF OREGON  
COUNTY OF DOUGLAS  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That MILTON W. ALLEN**

97496

of **Star Route, Box 109, Winston**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an unnamed stream and Olalla Creek

a tributary of **Lookingglass Creek** for the purpose of domestic use for one family and irrigation of 1.6 acres

under Permit No. **35590** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **September 14, 1970**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.03 cubic foot per second, being 0.01 cubic foot per second for domestic and 0.02 cubic foot per second for irrigation from the unnamed stream when available with any deficiency in the available supply from the unnamed stream to be made \***

*or its equivalent in case of rotation, measured at the point of diversion from the stream.*

The point of diversion is located in the **Lot 3 (NE $\frac{1}{4}$  SW $\frac{1}{4}$ ), Lot 6 (SE $\frac{1}{4}$  SW $\frac{1}{4}$ ), Section 32, T. 29 S., R. 7 W., W. M., 110 feet South and 450 feet West, 1030 feet South and 340 feet West, both from Center, Section 32.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed **2 $\frac{1}{2}$  acre feet per acre** for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**Domestic and 1.5 acres Lot 3 (NE $\frac{1}{4}$  SW $\frac{1}{4}$ )  
0.1 acre Lot 6 (SE $\frac{1}{4}$  SW $\frac{1}{4}$ )  
Section 32  
T. 29 S., R. 7 W., W. M.**

\* up by the appropriation from Olalla Creek provided that the total quantity diverted from both sources shall not exceed 0.03 cubic foot per second.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **March 28, 1974**

.....**Chris L. Wheeler**.....

State Engineer