

STATE OF OREGON
COUNTY OF JACKSON
CERTIFICATE OF WATER RIGHT

**This Is to Certify, That LESTER H. & MABEL M. WERTZ
97524**

of **14077 East Antelope Road, Eagle Point**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **Wertz Spring**

a tributary of **'Antelope Creek (Little Butte Creek)** for the purpose of **domestic use of one family including the irrigation of not to exceed $\frac{1}{4}$ acre lawn and garden and stock** under Permit No. **32078** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **October 17, 1966**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.02 cubic foot per second, being 0.01 cubic foot per second for domestic and 0.01 cubic foot per second for stock**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 9, T. 37 S., R. 1 E., W. M., 995 feet South and 960 feet East from NW Corner, Section 9.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to _____ of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**NE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 9
T. 37 S., R. 1 E., W. M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **March 28, 1974**

.....**Chris L. Wheeler**.....
State Engineer

Recorded in State Record of Water Right Certificates, Volume **32**, page **39993**