STATE OF OREGON

WATER DIVISION NO. 2   COUNTY OF   UMATILLA,

CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

This is to Certify, *That*   HERMAN MARKHAM,

of R. F. L. 1, Freewater, *State of*   Oregon,   *has a right to the use of*
the waters of   SOUTH BRANCH OF MUD CREEK, a tributary of the Walla Walla River,
in Umatilla County, Oregon,

for the purpose of irrigation,   (from May 15th to August 15th of each year)

and that said right has been confirmed by decree of the Circuit Court of the State of
Oregon for   Umatilla   *County, and the said decree entered of record at* Salem,
in the Order Record of the Board of Control of the State of Oregon, in Volume 1, *at*
page 117   ; *that the priority of the right hereby confirmed dates from*   1885 for
the irrigation of twenty acres of land and from 1904 for the irrigation of ninety
acres of land;

that the amount of water to which such right is entitled and hereby confirmed for the
purpose aforesaid, is limited to an amount actually beneficially used for said pur-
pose , and shall not exceed 0.25 cubic feet per second as of date 1885 and 1.12
cubic feet per second as of date 1904.

A description of the lands irrigated under such right, and to which the water
hereby confirmed is appurtenant, or, if for other purposes, the place where such water
is put to beneficial use, is as follows:

Forty (40) acres in SE$\frac{1}{4}$ of SW$\frac{1}{4}$; twenty (20) acres in SW$\frac{1}{4}$ of SW$\frac{1}{4}$; Sec. 18;
ten (10) acres in NE$\frac{1}{4}$ of NE$\frac{1}{4}$; forty (40) acres in NW$\frac{1}{4}$ of NE$\frac{1}{4}$; Sec. 19, Tp. 6
N., R. 35 E., W. M., in Umatilla County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the
lands or place of use herein described.

WITNESS the seal and signature of the Board

of Control, affixed this   29th   *day*

of November   . *19* 11 .

BOARD OF CONTROL.

(Seal of Board of Control)   *By*   JOHN H. LEWIS,
State Engineer, President

Attest:

M. B. Wann,
Secretary

Recorded in State Record of Water Right Certificates, Volume 1, page 40 .