

STATE OF OREGON
COUNTY OF MARION

CERTIFICATE OF WATER RIGHT

This Is to Certify, That **BERT S. & DOROTHY J. LAUDETTE**
97381

of **Route 1, Box 131, Silverton**, State of **Oregon**, has made proof to the satisfaction of the **STATE ENGINEER** of Oregon, of a right to the use of the waters of a well

a tributary of **Abiqua Creek (Pudding River)** for the purpose of **supplemental irrigation of 19.6 acres**

under Permit No. **G-3858** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **October 13, 1967**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.25 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 30, T. 6 S., R. 1 E., W. M.**, well located: **820 feet South and 300 feet East from NW Corner, Section 30.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed **2 $\frac{1}{2}$ acre feet** per acre for each acre irrigated during the irrigation season of each year; provided further that the right allowed herein shall be limited to any deficiency in the available supply of any prior right existing for the same land and shall not exceed the limitation allowed herein and shall be further limited to appropriation of water only to the extent that it does not impair or substantially interfere with existing surface water rights of others, and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**3.2 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 25
T. 6 S., R. 1 W., W. M.**

**16.2 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$
0.2 acre SW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 30
T. 6 S., R. 1 E., W. M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **March 28, 1974**

.....**Chris L. Wheeler**.....

State Engineer