

STATE OF OREGON  
COUNTY OF POLK  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That FRANK F. & ALICE I. FROPES**  
97378

of **Route 1, Box 227, Sheridan**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **Mt. Springs Ranch Dam Reservoir constructed under Application number R-43211, Permit number R-4840** a tributary of **Gooseneck Creek** for the purpose of **supplemental irrigation of 64.5 acres**

under Permit No. **31865** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **January 19, 1967**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **66.85 acre feet stored water only**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **SE $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 35, T. 6 S., R. 7 W., W. M., 2140 feet South and 3100 feet West from E $\frac{1}{2}$  Corner, Section 35.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ~~of one cubic foot per second~~ **a diversion of 2 $\frac{1}{2}$  acre feet for each acre irrigated during the irrigation season of each year provided further that the right allowed herein shall be limited to any deficiency in the available supply of any prior right existing for the same land and shall not exceed the limitation allowed herein,**

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**8.3 acres NE $\frac{1}{4}$  SW $\frac{1}{4}$   
6.8 acres SE $\frac{1}{4}$  SW $\frac{1}{4}$   
13.5 acres NE $\frac{1}{4}$  SE $\frac{1}{4}$   
22.1 acres NW $\frac{1}{4}$  SE $\frac{1}{4}$   
11.8 acres SW $\frac{1}{4}$  SE $\frac{1}{4}$   
2.0 acres SE $\frac{1}{4}$  SE $\frac{1}{4}$   
Section 35  
T. 6 S., R. 7 W., W. M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **March 28, 1974**

.....**Chris L. Wheeler**.....

State Engineer