

STATE OF OREGON  
 COUNTY OF DOUGLAS  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** U. S. DEPARTMENT OF AGRICULTURE  
 FOREST SERVICE

of **P. O. Box 1008, Roseburg**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an unnamed stream and reservoir constructed under Application number **R-40420**, Permit number **R-4483** a tributary of **Little River** for the purpose of **fire protection and road sprinkling**

under Permit No. **29897** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **November 4, 1964**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.10 cubic foot per second, being 0.075 cubic foot per second for fire protection and 0.025 cubic foot per second for road sprinkling**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **Lot 1 (NW $\frac{1}{4}$  NW $\frac{1}{4}$ ), Section 7, T. 27 S., R. 1 W., W. M., 70 feet South and 430 feet East from NW Corner, Section 7.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

<u>Fire Protection</u>	<u>Road Sprinkling</u>	<u>Road Sprinkling</u>
Section 6	SW $\frac{1}{4}$ SW $\frac{1}{4}$	S $\frac{1}{2}$ NE $\frac{1}{4}$
Section 7	Section 6	SE $\frac{1}{4}$ NW $\frac{1}{4}$
T. 27 S., R. 1 W., W. M.	SW $\frac{1}{4}$ NE $\frac{1}{4}$	NE $\frac{1}{4}$ SW $\frac{1}{4}$
	NW $\frac{1}{4}$	SE $\frac{1}{4}$
	NE $\frac{1}{4}$ SW $\frac{1}{4}$	Section 1
	N $\frac{1}{2}$ SE $\frac{1}{4}$	E $\frac{1}{2}$ NE $\frac{1}{4}$
	Section 7	NE $\frac{1}{4}$ SW $\frac{1}{4}$
	T. 27 S., R. 1 W., W. M.	Section 12
		T. 27 S., R. 2 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed  
**April 25, 1974**  
 this date.

**Chris L. Wheeler**  
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 State Engineer