

STATE OF OREGON  
 COUNTY OF MARION  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify,** That **AMMON BROTHERS, INCORPORATED**  
 97352  
 of **Box 52, Jefferson**, State of **Oregon**, has made proof  
 to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of  
**a well**

a tributary of **Abiqua Creek** for the purpose of  
**supplemental irrigation of 204.7 acres**

under Permit No. **G-3961** of the State Engineer, and that said right to the use of said waters  
 has been perfected in accordance with the laws of Oregon; that the priority of the right hereby  
 confirmed dates from **January 22, 1968**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes  
 aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed  
**1.78 cubic feet per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream.  
 The point of diversion is located in the **SE $\frac{1}{4}$  SE $\frac{1}{4}$** , as projected within **Allen DLC 50, Section**  
**14, T. 6 S., R. 1 W., W. M., 640 feet North and 1490 feet East from NE Corner,**  
**Lot 1 Section 23.**

The amount of water used for irrigation, together with the amount secured under any other  
 right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second  
 per acre, or its equivalent for each acre irrigated and shall be further limited to  
 a diversion of not to exceed **2 $\frac{1}{2}$  acre feet per acre** for each acre irrigated during  
 the irrigation season of each year; provided further that the right allowed herein  
 shall be limited to any deficiency in the available supply of any prior right  
 existing for the same land and shall not exceed the limitation allowed herein,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is  
 appurtenant, is as follows:

<p><b>24.1 acres SW<math>\frac{1}{4}</math> SW<math>\frac{1}{4}</math></b>                  As projected within <b>Allen DLC 50</b>  <b>Section 13</b></p> <p><b>2.0 acres NE<math>\frac{1}{4}</math> SE<math>\frac{1}{4}</math></b>  <b>2.1 acres NW<math>\frac{1}{4}</math> SE<math>\frac{1}{4}</math></b>  <b>14.1 acres SW<math>\frac{1}{4}</math> SE<math>\frac{1}{4}</math></b>  <b>38.3 acres SE<math>\frac{1}{4}</math> SE<math>\frac{1}{4}</math></b>                  All as projected within <b>Allen DLC 50</b>  <b>Section 14</b></p>	<p><b>40.0 acres NE<math>\frac{1}{4}</math> NE<math>\frac{1}{4}</math></b>  <b>17.6 acres NW<math>\frac{1}{4}</math> NE<math>\frac{1}{4}</math></b>  <b>13.9 acres SW<math>\frac{1}{4}</math> NE<math>\frac{1}{4}</math></b>  <b>30.2 acres SE<math>\frac{1}{4}</math> NE<math>\frac{1}{4}</math></b>                  All as projected within <b>Allen DLC 50</b>  <b>Section 23</b></p> <p><b>19.9 acres NW<math>\frac{1}{4}</math> NW<math>\frac{1}{4}</math></b>  <b>2.5 acres SW<math>\frac{1}{4}</math> NW<math>\frac{1}{4}</math></b>                  Both as projected within <b>Allen DLC 50</b>  <b>Section 24</b></p>
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**T. 6 S., R. 1 W., W. M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of  
 use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **April 25, 1974**

**SUPERSEDED BY**  
**CERT. NO 82881**

.....**Chris L. Wheeler**.....  
 State Engineer

Recorded in State Record of Water Right Certificates, Volume **32**, page **40097**

T-99064.71P333

Superseded by  
 Cert. No. 82818