## STATE OF OREGON

COUNTY OF MARTON

## CERTIFICATE OF WATER RIGHT

## This Is to Certify, That BOGAR SCHAAP

of Route 2, Box 230, Silverton, State of Oregon, of a right to the use of the waters of well

a tributary of Pudding River irrigation of 33.1 acres

for the purpose of

under Permit No. G-4038 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 25, 1968

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.41 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NEX SWX, as projected within Headrick DLC 44, Section 24, T. 6 S., R. 2 W., W. M., 100 feet South and 2750 feet West from Ex Corner. Section 24.

Corner, Section 24.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2½ acre feet per acre for each acre irrigated during the irrigation season of each year;

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

5.1 acres SWk NEk
7.0 acres SEk NWk
12.3 acres NEk SWk
8.7 acres NWk SEk
All as projected within Headrick DLC 44
Section 24
T. 6 S., R. 2 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. April 25, 1974

Chris L. Wheeler State Engineer

Recorded in State Record of Water Right Certificates, Volume 32 , page 40101