STATE OF OREGON

COUNTY OF MARION

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

STAYTON GANNING CO., CO-OP 97383

of Stayton , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Well No. 2

a tributary of Little Pudding River industrial use in cannery

for the purpose of

under Permit No. G-4423 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from December 2, 1968

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 2.67 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SWk SEk, as projected within Martel DLC 65, Section 8, T. 6 S., R. 2 W., W. M., 2984 feet South 71 degrees 34 minutes East from re-entrant Corner, West Line Augustus Lambert DLC 61.

The amount of water used for irrigation, together with the amount secured under any other

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to _______of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SE% SW%
As projected within Martel DLC 65
Section 8

NE% NW%
As projected within Martel DLC 65
Section 17
T. 6 S., R. 2 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

SUPERSEDED BY CERT. NO. 85735-

this date. April 25, 1974

Chris L. Wheeler State Engineer

Recorded in State Record of Water Right Certificates, Volume 32 , page 40113