

STATE OF OREGON
COUNTY OF MARION
CERTIFICATE OF WATER RIGHT

This Is to Certify, That GORDON S. AMAN

of **335 South Main Street, Mt. Angel**, State of **Oregon**, **97362**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **Abiqua Creek**

a tributary of **Pudding River** for the purpose of **irrigation of 112.0 acres**

under Permit No. **31793** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **July 21, 1966**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.32 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **SW $\frac{1}{4}$ NW $\frac{1}{4}$** , as projected within Allen DLC 50, Section 24, T. 6 S., R. 1 W., W. M., 1800 feet South and 2360 feet East, 1830 feet South and 2510 feet East, both from NE Corner, Lot 1, Section 23.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed **2 $\frac{1}{2}$ acre feet per acre** for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

2.0 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$
3.1 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$
4.2 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$
27.0 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$
9.7 acres NW $\frac{1}{4}$ SW $\frac{1}{4}$
15.1 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$
27.3 acres NW $\frac{1}{4}$ SE $\frac{1}{4}$
23.6 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$

All as projected within Gibson DLC 54
Section 14
T. 6 S., R. 1 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. April 25, 1974

.....**Chris L. Wheeler**.....
State Engineer

Recorded in State Record of Water Right Certificates, Volume 32, page 40135