

STATE OF OREGON  
COUNTY OF MULTNOMAH  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That WILLIAM H. SESTER 97030**

of 1320 NW Ninth, Gresham, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Sester Reservoir number 1 enlarged under Application number R-42755, Permit number R-4859 a tributary of Beaver Creek for the purpose of supplemental irrigation of 156.5 acres

under Permit No. 31953 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 31, 1967

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 23.5 acre feet stored water only

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 16, T. 1 S., R. 4 E., W. M., 1050 feet South and 920 feet East from Center Section 16.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ~~per-acre~~ of one cubic-foot-per-second a diversion of 2 $\frac{1}{2}$  acre feet for each acre irrigated during the irrigation season of each year, provided further that the right allowed herein shall be limited to any deficiency in the available supply of any prior right existing for the same land and shall not exceed the limitation allowed herein,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

17.2 acres NW $\frac{1}{4}$  NE $\frac{1}{4}$   
18.8 acres SW $\frac{1}{4}$  NE $\frac{1}{4}$   
34.4 acres NE $\frac{1}{4}$  SE $\frac{1}{4}$   
31.4 acres NW $\frac{1}{4}$  SE $\frac{1}{4}$   
18.2 acres SE $\frac{1}{4}$  SE $\frac{1}{4}$   
Section 16

17.8 acres NW $\frac{1}{4}$  NE $\frac{1}{4}$   
18.7 acres SW $\frac{1}{4}$  NE $\frac{1}{4}$   
Section 21  
T. 1 S., R. 4 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. April 25, 1974

.....Chris L. Wheeler.....

State Engineer