## STATE OF OREGON

COUNTY OF YAMHILL

## CERTIFICATE OF WATER RIGHT

## This Is to Certify, That DONALD R. MURRAY

of Route 2, Box 292-F, McMinnville , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Murray Creek and reservoir constructed under Application number R-41910, Permit number R-4695 a tributary of Berry Creek for the purpose of irrigation of 2.25 acres

under Permit No. 31106 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 23, 1966

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.03 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SWL NWL, Section 2, T. 4 S., R. 5 W., W. M., 1410 feet South and 450 feet East from NW Corner, Section 2.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated from direct flow and shall be further limited to a diversion of not to exceed 2½ acre feet per acre for each acre irrigated during the irrigation season of each year from direct flow and storage from reservoir constructed under Permit number R-4695,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

1.0 acre NWk NWk 1.25 acres SWk NWk Section 2 T. 4 S., R. 5 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

Marine State of the State of the

this date. April 25, 1974

Chris L. Wheeler State Engineer

Recorded in State Record of Water Right Certificates, Volume 32 , page 40164