

## STATE OF OREGON

COUNTY OF **KLAMATH****CERTIFICATE OF WATER RIGHT****This Is to Certify, That JOHN A. & VIRGINIA M. SCHUBERT**

of **2527 Bixbee Street Klamath Falls,** , State of **Oregon** - , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a unnamed spring

a tributary of **Klamath Lake** for the purpose of **domestic use of one family and use in restaurant and service station**

under Permit No. **35073** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **September 18, 1970**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.02 cubic foot per second, being 0.01 cubic foot per second for domestic and 0.01 cubic foot per second for restaurant and service station**

or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the **Lot 1 (NE $\frac{1}{4}$  NE $\frac{1}{4}$ ), Section 25, T. 37 S., R. 8 E., W. M. North 30 degrees West 1010 feet from meander corner of meander of Upper Klamath Lake which is common to Section 25, T. 37 S., R. 8 E., and Section 30, T. 37 S., R. 9 E.,\***

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to \_\_\_\_\_ of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**Lot 1 (NE $\frac{1}{4}$  NE $\frac{1}{4}$ )  
Section 25  
T. 37 S., R. 8 E., W. M.**

\* W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **May 15, 1974**

.....**Chris L. Wheeler**.....

State Engineer

Recorded in State Record of Water Right Certificates, Volume **32** , page **40194**