

STATE OF OREGON
COUNTY OF LINN
CERTIFICATE OF WATER RIGHT

This Is to Certify, That W. D. & NORMA M. GANN

97446

of **Route 2, Box 84, Harrisburg,** , State of **Oregon** , has made proof to the satisfaction of the **STATE ENGINEER** of Oregon, of a right to the use of the waters of **an unnamed stream and two reservoirs constructed under Application number R-47544, Permit number R-5585**

a tributary of **Little Muddy Creek** for the purpose of **recreation, fish culture and fire protection**

under Permit No. **34888** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **September 21, 1970**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.4 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **SE $\frac{1}{4}$ SE $\frac{1}{4}$** , as projected within **Pierce DLC 40, Section 1, T. 15 S., R. 3 W., W. M., Reservoir #1 - 770 feet East and 1200 feet South, Reservoir #2 - 1250 feet East and 2100 feet South, both from Westerly ***

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

NE $\frac{1}{4}$ SE $\frac{1}{4}$

SW $\frac{1}{4}$ SE $\frac{1}{4}$

SE $\frac{1}{4}$ SE $\frac{1}{4}$

All as projected within Pierce DLC 40

Section 1

T. 15 S., R. 3 W., W. M.,

*** SW Corner, Wigles DLC 39.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **May 15, 1974**

-----**Chris L. Wheeler**-----

State Engineer