STATE OF OREGON

COUNTY OF POLK

CERTIFICATE OF WATER RIGHT

This Is to Certify, That Chester Glen Davies

of Route 2, Box 75, Dallas to the use of the waters of a spring

, State of Oregon , has a right

a tributary of North Fork Ash Creek

for the purpose of

domestic use of one family and stock use
and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Polk County, and the said decree entered of record at Salem, in the Order Record of
the STATE ENGINEER, in Volume 17, at page 216; that the priority of the right thereby
confirmed dates from 1898

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second being 0.005 cubic foot per second for domestic use and 0.005 cubic foot per second for stock use.

The point of diversion is located in the SWz SWz as projected within Gilliam DLC 71, Section 6, T. 8 S., R. 5 W., W. M. Spring located: 1160 feet North and 200 feet East from the Southwest corner Section 6.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

SWk SWk as projected within Gilliam DLC 71 Section 6 T. 8 S., R. 5 W., W. M.

Being within the tract of land described as follows:
Commencing at a point 12.50 chains North of the Southwest corner of Section 6
in Township 8 South, Range 5 West of the Willamette Meridian, Polk County,
Oregon, and running thence North 12.95 chains; thence East 9.82 chains; thence
South 25.45 chains; thence West 5.82 chains; thence North 12.50 chains; thence
West 4.00 chains to the place of beginning.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date

May 17

, 1974.

CHRIS L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume 32, page 40226