STATE OF OREGON

COUNTY OF POLK

CERTIFICATE OF WATER RIGHT

This Is to Certify, That Jack Stump and David G. Stump

of Route 1, Box 84, Monmouth
to the use of the waters of South Fork Ash Creek for Tract 1, managed streams for
Tracts 2 and 3
a tributary of Ash Creek
for the purpose of stock drinking directly from the sources and is limited not to exceed 650 head
and that sail right has been confirmed by decree of the Circuit Court of the State of Oregon for
Polk
County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume
17, at page
216; that the priority of the right thereby

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed be further limited to the provisions of Finding No. 30 of the Encree.

The point of diversion is located in the

confirmed dates from 1865

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

Tract 1

SWk NEk as projected within Pitzer DLC 59
NWk SEk as projected within Pitzer DLC 59
NWk NWk as projected within Matney DLC 61
SWk NWk as projected within Matney DLC 61
SEk NWk as projected within Matney DLC 61
NEk SEk as projected within Lucas DLC 60
NWk SEk as projected within Lucas DLC 60
Section 26
T. 8 S., R. 5 W., W. M.

Tract 2

SWk NWk as projected within Matney DLC 61 SEk NWk as projected within Matney DLC 61 SWk NWk as projected within Pitzer DLC 59 NWk SWk as projected within Pitzer DLC 59 Section 26

NEt SEt as projected within Pitzer DLC 59 SEt SEt as projected within Pitzer DLC 59 Section 27

Tract 3

NWt SEt as projected within Lucas DLC 60 NWt SEt as projected within Pitzer DLC 59 SWt SEt as projected within Pitzer DLC 59 Section 26 T. 8 S., R. 5 W., W. M.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date

May 17

, 19 74.

CHRIS L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume

32 , page

40235