## STATE OF OREGON

COUNTY OF POLK and BENTON

to the use of the waters of three springs, 2 unnamed streams and Luckiamute River

stock drinking directly from the sources and is limited not to exceed 50 head and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for

County, and the said decree entered of record at Salem, in the Order Record of

## CERTIFICATE OF WATER RIGHT

, State of Cregon

, has a right

## This Is to Certify, That Peter Paul Baltran

of Route 1, Box 97, Philomath

a tributary of Willamette River

| the STATE ENGINEER, in Volume 17, confirmed dates from 1904   | it page 217                             | ; that the priority o | f the right thereby  |
|---|---|-----------------------|----------------------|
| that the amount of water to which such right<br>amount actually beneficially used for said pur<br>the provisions of Finding No. 61 of s | poses, and shall                        |                       |                      |
| The point of diversion is located in the  |   |                       | ,                    |
| •   | -                                       |                       |                      |
| A description of the place of use under the follows:  | right, and to u                         | vhich such right is   | appurtenant, is as   |
|   |   |                       |                      |
| v - 2 N°  |   |                       |                      |
|   |   |                       |                      |
| Sec<br>Township 10 South  | NWz<br>ction 12<br>h, Range 7 We        | st, W. M.             |                      |
|   |   |                       |                      |
|   |   |                       |                      |
| And said right shall be subject to all other cor<br>The right to the use of the water for the pur<br>use herein described.              |   |                       |                      |
|   | WITNESS the s                           | ignature of the State |                      |
|   | this date                               | May 17                | , 19 <sup>74</sup> . |
|   |   | CHRIS L. W            | IEELER               |
|   | *************************************** |                       | State Engineer       |
| Recorded in State Record of Water Right Cer   | tificates, Volum                        | e 32 , page           | 40240                |