

Cancelled - sp. or Rec. Vol. 45 P. 493

## STATE OF OREGON

COUNTY OF **MARION**

## CERTIFICATE OF WATER RIGHT

**This Is to Certify, That WILLIAM H. GRISSO**

**97071**  
 of **Route 2, Box 77, Woodburn**, State of **Oregon**, has made proof  
 to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of  
**Butte Creek**

a tributary of **Pudding River** for the purpose of  
**irrigation of 9.0 acres**

under Permit No. **33311** of the State Engineer, and that said right to the use of said waters  
 has been perfected in accordance with the laws of Oregon; that the priority of the right hereby  
 confirmed dates from **February 27, 1968**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes  
 aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed  
**0.11 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream.  
 The point of diversion is located in the **NE $\frac{1}{4}$  NW $\frac{1}{4}$** , as projected within Newman DLC 73,  
**Section 25, T. 5 S., R. 1 W., W. M., 3500 feet North and 1750 feet East from NW**  
**Corner, Eastham DLC 63.**

The amount of water used for irrigation, together with the amount secured under any other  
 right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second  
 per acre, or its equivalent for each acre irrigated and shall be further limited to  
 a diversion of not to exceed **2 $\frac{1}{2}$  acre feet per acre** for each acre irrigated during  
 the irrigation season of each year,

and shall  
 conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is  
 appurtenant, is as follows:

**8.7 acres NE $\frac{1}{4}$  SW $\frac{1}{4}$**   
**0.3 acre SE $\frac{1}{4}$  SW $\frac{1}{4}$**   
**Both as projected within Newman DLC 73**  
**Section 25**  
**T. 5 S., R. 1 W., W. M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of  
 use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **May 15, 1974**

SUPERSEDED BY  
 CERT. NO. 84181

.....**Chris L. Wheeler**.....  
 State Engineer

Recorded in State Record of Water Right Certificates, Volume **32**, page **40315**

T-64824