

STATE OF OREGON  
COUNTY OF POLK  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify,** That **WALLACE R. & GLENNA F. DUMLER**  
97338  
of **Route 1, Box 310, Dallas**, State of **Oregon**, has made proof  
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of  
reservoir constructed under Application number R-46170, Permit number R-5494

a tributary of **Yamhill River** for the purpose of  
irrigation of **1.0 acre**

under Permit No. **34503** of the State Engineer, and that said right to the use of said waters  
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby  
confirmed dates from **July 1, 1969**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed  
**0.5 acre foot stored water only**

or its equivalent in case of rotation, measured at the point of diversion from the stream.  
The point of diversion is located in the **SE $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 34, T. 6 S., R. 5 W., W. M.,**  
**1590 feet North and 750 feet West from NE Corner, Kennedy DLC 60.**

The amount of water used for irrigation, together with the amount secured under any other  
right existing for the same lands, shall be limited to ~~of one cubic foot per second~~  
per acre, a diversion of **2 $\frac{1}{2}$  acre feet** for each acre irrigated during the irrigation  
season of each year,

and shall  
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is  
appurtenant, is as follows:

**0.7 acre SW $\frac{1}{4}$  NE $\frac{1}{4}$**   
**0.3 acre Lot 2 (NW $\frac{1}{4}$  SE $\frac{1}{4}$ )**  
**Section 34**  
**T. 6 S., R. 5 W., W. M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of  
use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **May 15, 1974**

.....**Chris L. Wheeler**.....

State Engineer

Recorded in State Record of Water Right Certificates, Volume **32**, page **40321**