

STATE OF OREGON  
COUNTY OF YAMHILL

CERTIFICATE OF WATER RIGHT

This Is to Certify, That **RALPH DUNFORD**

of **Route 3, Box 675, Dundee**, State of **Oregon** **97115**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of reservoir constructed under Application number **R-45219**, Permit number **R-5334**

a tributary of **Hess Creek** for the purpose of supplemental irrigation of **60.4 acres**

under Permit No. **33777** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **July 24, 1968**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **3.0 acre feet stored water only**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **NW $\frac{1}{4}$  SE $\frac{1}{4}$** , as projected within Fulquarts DLC 71, Section 35, T. 3 S., R. 3 W., W. M., 300 feet South and 210 feet West from NW Corner, Fulquarts DLC 50.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **of one cubic foot per second per-acre**, a diversion of **2 $\frac{1}{2}$  acre feet** for each acre irrigated during the irrigation season of each year provided further that the right allowed herein shall be limited to any deficiency in the available supply of any prior right existing for the same land and shall not exceed the limitation allowed herein,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**3.3 acres NE $\frac{1}{4}$  SW $\frac{1}{4}$**   
**6.8 acres SE $\frac{1}{4}$  SW $\frac{1}{4}$**   
Both as projected within Fulquarts DLC 71  
**18.0 acres Lot 9 (NE $\frac{1}{4}$  SE $\frac{1}{4}$ )**  
**9.4 acres Lot 8 (NW $\frac{1}{4}$  SE $\frac{1}{4}$ )**  
**11.1 acres NW $\frac{1}{4}$  SE $\frac{1}{4}$**   
**11.8 acres SW $\frac{1}{4}$  SE $\frac{1}{4}$**   
Both as projected within Fulquarts DLC 71  
Section 35  
T. 3 S., R. 3 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **May 15, 1974**

**Chris L. Wheeler**

State Engineer