

STATE OF OREGON
COUNTY OF DOUGLAS
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **ROBERT A. HALL**

of **Route 1, Box 628, Roseburg**, State of **Oregon**, **97470**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **Melton Creek**

a tributary of **South Deer Creek** for the purpose of **domestic, including irrigation of a garden not exceed one-sixteenth acre in area, and stock** under Permit No. **11795** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **July 29, 1935**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.01 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 18, T. 28 S., R. 4 W., W. M., 390 feet North and 730 feet East from Center, Section 18.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to _____ of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 7
T. 28 S., R. 4 W., W. M.**

This certificate is issued to confirm a change in point of diversion approved by an order of the State Engineer entered August 19, 1971, and supersedes certificate of water right issued to Stewart L. Hall and recorded at page 11649, Volume 10, State Record of Water Right Certificates.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **May 24, 1974**

.....**Chris L. Wheeler**.....

State Engineer

Recorded in State Record of Water Right Certificates, Volume **32**, page **40362**