

## STATE OF OREGON

COUNTY OF GRANT

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That ART MORGAN

of Prairie City, State of Oregon, has a right  
to the use of the waters of

John Day River  
a tributary of Columbia River for the purpose of  
irrigation of 15.0 acres  
and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for  
Grant County, and the said decree entered of record at Salem, in the Order Record of  
the STATE ENGINEER, in Volume 15, at page 461; that the priority of the right thereby  
confirmed dates from 1874

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an  
amount actually beneficially used for said purposes, and shall not exceed one-fortieth cubic foot  
per second per acre irrigated from April 1 to September 30; further limited to one  
acre-foot per acre per calendar month to July 1 and three-fourths acre-foot per acre  
thereafter; total five acre-feet per acre for season, measured at point of diversion.

The point of diversion is located in the NW $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 10, T. 13 S., R. 33 E., W. M.,  
2450 feet North and 2440 feet West from the SE Corner, Section 10.  
A description of the place of use under the right, and to which such right is appurtenant, is as  
follows:

10.0 acres SW $\frac{1}{4}$  NW $\frac{1}{4}$   
Section 16  
5.0 acres SE $\frac{1}{4}$  NE $\frac{1}{4}$   
Section 17  
T. 13 S., R. 33 E., W. M.

This certificate is issued to confirm a change in point of diversion approved by  
an order of the State Engineer entered March 15, 1965, and supersedes certificate  
of water right heretofore issued to George H. and William Hall, Jr. and recorded  
at page 25269, Volume 17, State Record of Water Right Certificates.

And said right shall be subject to all other conditions and limitations contained in said decree.  
The right to the use of the water for the purposes aforesaid is restricted to the lands or place  
of use herein described.

WITNESS the signature of the State Engineer, affixed

this date May 24, 19 74.

.....Chris L. Wheeler.....  
State Engineer

Recorded in State Record of Water Right Certificates, Volume 32, page 40363