STATE OF OREGON

COUNTY OF GRANT

CERTIFICATE OF WATER RIGHT

This Is to Certify, That ART MORGAN

97869

, State of Oregon , has a right

John Day River

for the purpose of

a tributary of Columbia River

of Prairie City to the use of the waters of

irrigation of 67.3 acres

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 15 , at page 461 ; that the priority of the right thereby

confirmed dates from 1874

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one-fortieth cubic foot per second per acre irrigated from April 1 to September 30; further limited to one acre-foot per acre per celendar month to July 1 and three-fourths acre-foot per acre thereafter; total five acre-feet per acre for season, measured at point of diversion.

The point of diversion is located in the NWL SEL, Section 10, T. 13 S., R. 33 E., W. M., 2450 feet North and 2440 feet West from the SE Corner, Section 10. A description of the place of use under the right, and to which such right is appurtenant, is as follows:

18.2 acres NEW NWW 2.4 acres NW NW 20.1 acres SW% NW% 26.6 acres SEt NWt Section 16

T. 13 S., R. 33 E., W. M.

(Note: This land has a supplemental supply from Shaw Gulch under the Indian Creek ditch, with priority of 1874.)

This certificate is issued to confirm a change in point of diversion approved by an order of the State Engineer entered March 15, 1965, and supersedes certificate of water right heretofore issued to William Hall and recorded at page 25278, Volume 17, State Record of Water Right Certificates.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date May 24 , 19 74.

Chris L. Wheeler

State Engineer

Recorded in State Record of Water Right Certificates, Volume

32 , page

40354