

STATE OF OREGON

COUNTY OF GRANT

CERTIFICATE OF WATER RIGHT

This Is to Certify, That EUGENE RICCO

of **Prairie City**, **97869**, State of **Oregon**, has a right
to the use of the waters of
John Day River,
a tributary of **Columbia River** for the purpose of
irrigation of **86.1 acres**
and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Grant County, and the said decree entered of record at Salem, in the Order Record of
the STATE ENGINEER, in Volume **15**, at page **461**; that the priority of the right thereby
confirmed dates from **1867**

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed **one-fortieth cubic foot**
per second per acre irrigated from **April 1 to September 30**; further limited to **one**
acre-foot per acre per calendar month to **July 1** and **three-fourths acre-foot per acre**
thereafter; total **five acre-feet per acre** for season, measured at point of diversion.

The point of diversion is located in the **NW $\frac{1}{4}$ SE $\frac{1}{4}$** , Section 10, T. 13 S., R. 33 E., W. M.,
2450 feet North and 2440 feet West from the SE Corner, Section 10.
A description of the place of use under the right, and to which such right is appurtenant, is as
follows:

4.4 acres NE $\frac{1}{4}$ SE $\frac{1}{4}$
22.5 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$
39.2 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 9

20.0 acres NW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 10
T. 13 S., R. 33 E., W. M.

This certificate is issued to confirm a change in point of diversion approved by an
order of the State Engineer entered March 15, 1965, and together with the certificate
recorded at page 32376, Volume 24, supersedes certificate of water right heretofore
issued to Estate of Wm. J. Galbraith and recorded at page 25208, Volume 17, State
Record of Water Right Certificates.

And said right shall be subject to all other conditions and limitations contained in said decree.
The right to the use of the water for the purposes aforesaid is restricted to the lands or place
of use herein described.

WITNESS the signature of the State Engineer, affixed

this date **May 24**, 19 **74**.

.....**Chris L. Wheeler**.....
State Engineer

Recorded in State Record of Water Right Certificates, Volume **32**, page **40365**