

STATE OF OREGON

COUNTY OF GRANT

CERTIFICATE OF WATER RIGHT

This Is to Certify, That **ART MORGAN**

of **Prairie City**, State of **Oregon**, has a right
to the use of the waters of **John Day River**

a tributary of **Columbia River** for the purpose of
supplemental irrigation of 105.4 acres
and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Grant County, and the said decree entered of record at Salem, in the Order Record of
the STATE ENGINEER, in Volume **15**, at page **461**; that the priority of the right thereby
confirmed dates from **April 8, 1874**

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed **one-fourtieth cubic foot**
per second per acre irrigated from April 1 to September 30; further limited to one
acre foot per acre per calendar month to July 1 and three-fourths acre foot per acre
thereafter; total five acre feet per acre for season, measured at point of diversion.

The point of diversion is located in the **SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 10, T. 13 S., R. 33 E., W. M.,**
2690 feet North and 380 feet West, 2450 feet North and 2440 feet West, both from
the SE Corner, Section 10.

A description of the place of use under the right, and to which such right is appurtenant, is as
follows:

40.0 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$
36.4 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$
24.0 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$
5.0 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 16
T. 13 S., R. 33 E., W. M.

(NOTE: This is a supplemental supply for the irrigation of this land from Shaw
Gulch through the Olp ditch with priority of 1872.)

This certificate is issued to confirm changes in points of diversion approved by
orders of the State Engineer entered March 15, 1965 and January 17, 1969, and
supersedes certificates of water rights heretofore issued to Sarah J. Olp and
recorded at page 25653, Volume 17 and page 32400, Volume 24, State Record of
Water Right Certificates.

And said right shall be subject to all other conditions and limitations contained in said decree.
The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this date **May 24**, 19 **74**

Chris L. Wheeler
State Engineer

Recorded in State Record of Water Right Certificates, Volume **32**, page **40368**