

STATE OF OREGON
COUNTY OF JACKSON
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **JAMES C. LUCE** **97520**
of **180 Merle Drive, Ashland**, State of **Oregon**, has made proof
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
Rogue River

a tributary of **Pacific Ocean** for the purpose of
irrigation of 6.8 acres

under Permit No. **5649** of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from **September 30, 1922**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
0.085 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the **SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 20, T. 35 S., R. 1 W., W. M.,**
1310 feet North and 20 feet West from S $\frac{1}{4}$ Corner, Section 20.

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second
per acre,

and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

6.8 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 20
T. 35 S., R. 1 W., W. M.

An order of the State Engineer entered February 8, 1974, approves a change in
point of diversion for the irrigation of 13.2 acres. This certificate is issued
to confirm the remaining right and supersedes the certificate heretofore issued
to James C. Luce and recorded at page 31335, State Record of Water Right Certi-
ficates.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **May 24, 1974**

Chris L. Wheeler

State Engineer

Recorded in State Record of Water Right Certificates, Volume **32**, page **40375**