

STATE OF OREGON
COUNTY OF JACKSON
CERTIFICATE OF WATER RIGHT

This Is to Certify, That JAMES C. LUCE

of **180 Merle Drive, Ashland**, State of **Oregon**, **97520**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **Rogue River**

a tributary of **Pacific Ocean** for the purpose of **irrigation of 6.8 acres**

under Permit No. **5649** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **September 30, 1922**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.085 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **SE $\frac{1}{4}$ SW $\frac{1}{4}$** , Section 20, T. 35 S., R. 1 W., W. M., **1310 feet North and 20 feet West from S $\frac{1}{4}$ Corner, Section 20.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**6.8 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 20
T. 35 S., R. 1 W., W. M.**

An order of the State Engineer entered February 8, 1974, approves a change in point of diversion for the irrigation of 13.2 acres. This certificate is issued to confirm the remaining right and supersedes the certificate heretofore issued to James C. Luce and recorded at page 31335, State Record of Water Right Certificates.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **May 24, 1974**

.....**Chris L. Wheeler**.....

State Engineer

Recorded in State Record of Water Right Certificates, Volume 32, page 40375