

## STATE OF OREGON

COUNTY OF JACKSON

WATER RIGHT NO. 48916 &amp; 48917

## CERTIFICATE OF WATER RIGHT

**This Is to Certify, That** **JESSE NEATHAMMER**

of **Rogue River**, State of **Oregon**, has a right  
to the use of the waters of **Evans Creek**

a tributary of **Rogue River** for the purpose of  
**irrigation of 17.8 acres**  
and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for  
**Jackson** County, and the said decree entered of record at Salem, in the Order Record of  
the STATE ENGINEER, in Volume **16**, at page **523**; that the priority of the right thereby  
confirmed dates from **May 1, 1899**

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an  
amount actually beneficially used for said purposes, and shall not exceed **0.30 cubic foot per**  
**second**

The point of diversion is located in the **SE $\frac{1}{4}$  NW $\frac{1}{4}$** , Section 5, T. 35 S., R. 3 W., W. M.,  
450 feet North and 200 feet West from Center, Section 5.

A description of the place of use under the right, and to which such right is appurtenant, is as  
follows:

5.0 acres NW $\frac{1}{4}$  SW $\frac{1}{4}$   
5.2 acres SW $\frac{1}{4}$  SW $\frac{1}{4}$   
Section 5  
1.6 acres NE $\frac{1}{4}$  SE $\frac{1}{4}$   
6.0 acres SE $\frac{1}{4}$  SE $\frac{1}{4}$   
Section 6  
T. 35 S., R. 3 W., W. M.

An order of the State Engineer entered January 28, 1974, approves a change in  
point of diversion for the irrigation of 5.0 acres. This certificate is issued to  
confirm the remaining right and supersedes the certificate heretofore issued to  
Jesse Neathammer and recorded at page 39365, State Record of Water Right Certificates.

And said right shall be subject to all other conditions and limitations contained in said decree.  
The right to the use of the water for the purposes aforesaid is restricted to the lands or place of  
use herein described.

WITNESS the signature of the State Engineer, affixed

this date **May 24**, 19**74**.

.....**Chris L. Wheeler**.....  
State Engineer

Recorded in State Record of Water Right Certificates, Volume **32**, page **40378**