

STATE OF OREGON  
COUNTY OF LINN  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** **FURMAN RICHEY**

of **Route 1, Box 171-B, Lascorb**, State of **Oregon**, **97354**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **Crabtree Creek**

a tributary of **South Santiam River** for the purpose of **irrigation of 9.5 acres**

under Permit No. **21215** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **March 24, 1952**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.117 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **SE $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 18, T. 11 S., R. 1 E., W. M., South 55 degrees 45 minutes East 2980 feet from NW Corner, Section 18.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed **2 $\frac{1}{2}$  acre feet per acre** for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**9.5 acres NW $\frac{1}{4}$  NW $\frac{1}{4}$   
Section 18  
T. 11 S., R. 1 E., W. M.**

This certificate is issued to confirm a change in point of diversion approved by an order of the State Engineer entered June 4, 1971, and together with the certificate recorded at page 37639, Volume 29, supersedes certificate of water right heretofore issued to James S. and Lois Kingsberry and recorded at page 23588, Volume 17, State Record of Water Right Certificates.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **May 24, 1974**

.....**Chris L. Wheeler**.....  
State Engineer

Recorded in State Record of Water Right Certificates, Volume **32**, page **40381**