

STATE OF OREGON

COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That **HARLAN P. & MARIE M. BOSWORTH**

of **9723 Highway 238, Jacksonville**, State of **Oregon**, has a right
to the use of the waters of **Applegate River**

a tributary of **Rogue River** for the purpose of
irrigation of 5.0 acres
and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Jackson County, and the said decree entered of record at Salem, in the Order Record of
the STATE ENGINEER, in Volume **4**, at page **1**; that the priority of the right thereby
confirmed dates from **1907**

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed **0.13 cubic foot per**
second

The point of diversion is located in the **SW $\frac{1}{4}$ NW $\frac{1}{4}$** , as projected within La Clair DLC 38,
Section 28, T. 38 S., R. 3 W., W. M., 330 feet North and 520 feet East from **W $\frac{1}{2}$**
Corner, Section 28.

A description of the place of use under the right, and to which such right is appurtenant, is as
follows:

0.2 acre NW $\frac{1}{4}$ NE $\frac{1}{4}$
0.4 acre SE $\frac{1}{4}$ NE $\frac{1}{4}$
1.2 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$
3.2 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 29
T. 38 S., R. 3 W., W. M.

NOTE: This certificate conforms to the provisions of a Decree and Order of the
Circuit Court for Jackson County, entered April 23, 1945.

This certificate is issued to confirm a change in place of use approved by an
order of the State Engineer entered March 21, 1966, and together with the certi-
ficate recorded at page 33237, Volume 25, supersedes certificate of water right
heretofore issued to Charles Buman and recorded at page 16223, Volume 13, State
Record of Water Right Certificates.

And said right shall be subject to all other conditions and limitations contained in said decree.
The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this date **May 24**, 1974.

.....**Chris L. Wheeler**.....
State Engineer

Recorded in State Record of Water Right Certificates, Volume **32**, page **40382**