

STATE OF OREGON

COUNTY OF UNION

CERTIFICATE OF WATER RIGHT

This Is to Certify, That **DOUGLAS H. & BETTY E. BEEDLE**

of **Box 257, Union**, State of **Oregon**, has a right
to the use of the waters of **Catherine Creek**

a tributary of **Grande Ronde River** for the purpose of
irrigation of 2.5 acres
and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Union County, and the said decree entered of record at Salem, in the Order Record of
the STATE ENGINEER, in Volume **8**, at page **1**; that the priority of the right thereby
confirmed dates from **1865**

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed **three acre feet per**
acre in any irrigation season, diverted at a rate of not to exceed one-fortieth
of a cubic foot per second per acre.

The point of diversion is located in the **NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 19, T. 4 S., R. 40 E., W. M.,**
120 feet South and 1140 feet East from N $\frac{1}{2}$ Corner, Section 19.

A description of the place of use under the right, and to which such right is appurtenant, is as
follows:

2.5 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 19
T. 4 S., R. 40 E., W. M.

Being within Blocks 7 and 8, City of Union.

This certificate is issued to confirm a change in point of diversion approved by
an order of the State Engineer entered May 16, 1969, and together with the certi-
ficate recorded at page 36155, Volume 28, supersedes certificate of water right
heretofore issued to Fred N. Nodine and recorded at page 6491, Volume 6, State
Record of Water Right Certificates.

And said right shall be subject to all other conditions and limitations contained in said decree.
The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this date **May 24**, 19 **74**.

.....**Chris L. Wheslar** State Engineer

Recorded in State Record of Water Right Certificates, Volume **32**, page **40401**