Cert. No. 44331

STATE OF OREGON

COUNTY OF WALLOWA

1. Sp. Or. V28p.49 (7r.3476)

CERTIFICATE OF WATER RIGHT

This Is to Certify, That w. G. MILLER

of Immaha , State of Oregon , has a right to the use of the waters of Spring Creek for Tract No. 1, and Spring in NWk NEk, Section 26, T. 1 S., R. 48 E., W. M., for Tract No. 3 for the purpose of Immaha River irrigation of 2.6 acres for Tract No. 1 & irrigation of 0.25 acres and domestic * and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Wallowa County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 11, at page 6; that the priority of the right thereby confirmed dates from November, 1887 for Tract No. 1 and 1909 for Tract No. 3

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed three-eightieths of one cubic foot per second per acre of land irrigated, and not to exceed one and one-half acre feet per acre during any period of 30 days during the irrigation season.

The point of diversion is located in the

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

Tract Nc. 1

2.6 acres SEX SWX Section 23 T. 1 S., R. 48 E., W. M.

Tract No. 3

0.25 acre NEt NWt Section 26 T. 1 S., R. 48 E., W. M.

ingle in the same

An order of the State Engineer entered April 17, 1973, approves a change in place of use and point of diversion for the irrigation of 26.0 acres. This certificate is issued to confirm the remaining right and supersedes the certificate heretofore issued to W. G. Miller and recorded at page 9374, State Record of Water Right Certificates.

* for Tract No. 3.

San Marie Series

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date May 24 , 19 74

Chris L. Wheeler State Engineer

Recorded in State Record of Water Right Certificates, Volume 32 , page 40407