

STATE OF OREGON

COUNTY OF WASCO

CERTIFICATE OF WATER RIGHT

This Is to Certify, That **WILLIAM TERRILL**

of **Mosier**, State of **Oregon**, has a right
to the use of the waters of **Little Mosier Creek**

a tributary of **Mosier Creek** for the purpose of

irrigation of 2.0 acres and stock
and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Wasco County, and the said decree entered of record at Salem, in the Order Record of
the STATE ENGINEER, in Volume **10**, at page **48**; that the priority of the right thereby
confirmed dates from **1886**

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed **one-sixtieth** of a
second foot per acre or a total of 3 acre feet per acre during each irrigation
season from March 1st to October 1st, and outside of the irrigation season not
to exceed one-tenth of a cubic foot per second for domestic and stock use.

The point of diversion is located in the **NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 24, T. 2 N., R. 11 E., W. M.**

A description of the place of use under the right, and to which such right is appurtenant, is as
follows:

**2.0 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 24
T. 2 N., R. 11 E., W. M.**

An order of the State Engineer entered January 2, 1974, approves a change in
point of diversion for the irrigation of 3.0 acres. This certificate is issued
to confirm the remaining right and supersedes the certificate heretofore issued
to William Terrill and recorded at page 8159, State Record of Water Right
Certificates.

And said right shall be subject to all other conditions and limitations contained in said decree.
The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this date **May 24**, 1974.

.....**Chris L. Wheeler**.....
State Engineer

Recorded in State Record of Water Right Certificates, Volume **32**, page **40408**