

STATE OF OREGON
 COUNTY OF WASCO
CERTIFICATE OF WATER RIGHT

This Is to Certify, That PRESTON and LILLIAN LINDHORST
 97021

of **Route 1, Box 111, Dufur**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **Fifteen Mile Creek**

a tributary of **Columbia River** for the purpose of **irrigation of 5.0 acres**

under Permit No. **9003** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **April 2, 1929**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.06 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 1, T. 2 S., R. 12 E., W. M., 220 feet North and 160 feet West from E $\frac{1}{2}$ Corner, Section 1**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**5.0 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$
 Section 6
 T. 2 S., R. 13 E., W. M.**

This certificate is issued to confirm a change in point of diversion approved by an order of the State Engineer entered September 29, 1969, and supersedes certificate of water right heretofore issued to Clark M. Smith and recorded at page 11778, Volume 11, State Record of Water Right Certificates.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed
 this date. **May 24, 1974**

.....**Chris L. Wheeler**.....
 State Engineer