

STATE OF OREGON
COUNTY OF YAMHILL
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **CARL F. RUTSCHMAN**

of **Route 1, Box 238, Dayton**, State of **Oregon**, **97114**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **Palmer Creek and reservoir constructed under Application number R-32100, Permit number R-2116** a tributary of **Yamhill River** for the purpose of **irrigation of 30.4 acres and supplemental irrigation of 30.4 acres**

under Permit No. **25363** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **February 3, 1958**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.38 cubic foot per second from Palmer Creek and 6.0 acre feet from reservoir**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **SE $\frac{1}{4}$ SW $\frac{1}{4}$** , as projected within **Robinson DLC 52, and Lot 4 (SW $\frac{1}{4}$ SE $\frac{1}{4}$), Section 28, T. 4 S., R. 3 W., W. M.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated from direct flow and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year from direct flow and storage from reservoir constructed under Permit number R-2116, and shall be further limited to the use of stored water only on lands described as supplemental,**

and shall conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Primary	Supplemental
<u>Palmer Creek</u>	<u>Reservoir</u>
1.4 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$	3.6 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$
20.0 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$	2.4 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$
0.2 acre SE $\frac{1}{4}$ NE $\frac{1}{4}$	Both as projected within Robinson DLC 52
0.8 acre NE $\frac{1}{4}$ NW $\frac{1}{4}$	5.5 acres Lot 3 (NW $\frac{1}{4}$ SE $\frac{1}{4}$)
8.0 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$	1.4 acres NW $\frac{1}{4}$ SE $\frac{1}{4}$
All as projected within Chrisman DLC 50	3.5 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 28	Both as projected within Robinson DLC 52
T. 4 S., R. 3 W., W. M.	14.0 acres Lot 4 (SW $\frac{1}{4}$ SE $\frac{1}{4}$)
	Section 28
	T. 4 S., R. 3 W., W. M.

This certificate is issued to confirm a change in place of use approved by an order of the State Engineer entered April 16, 1969 and to confirm the remaining right approved by an order of the State Engineer entered March 18, 1968, and supersedes certificate of water right heretofore issued to C. F. Rutschman and recorded at page 31316, Volume 23, State Record of Water Right Certificates.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **May 24, 1974**

.....**Chris L. Wheeler**.....
State Engineer