

STATE OF OREGON
COUNTY OF LAKE
CERTIFICATE OF WATER RIGHT

This Is to Certify, That SCHADLER RANCH, INC.

of **Adel**, State of **Oregon**, 97620
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
Coleman Creek and Coleman Creek Reservoir

a tributary of **Coleman Lake** for the purpose of
irrigation of 538.0 acres

under Permit No. **31659** of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from **June 17, 1966**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
6.73 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 19, T. 47 N., R. 19 E., M.D.M.,
SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 17, T. 41 S., R. 25 E., W. M., Coleman Creek Reservoir - 6280
feet South and 840 feet East, Coleman Creek - 2975 feet North and 2360 feet West *

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second
per acre, or its equivalent for each acre irrigated from direct flow and shall be
further limited to a diversion of not to exceed 3 acre feet per acre for each
acre irrigated during the irrigation season of each year from direct flow and
storage from Coleman Creek Reservoir,

and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

9.8 acres NE $\frac{1}{4}$ SE $\frac{1}{4}$	40.0 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$
8.2 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$	38.1 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$
Section 7	40.0 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$
24.5 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$	39.2 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$
19.2 acres NW $\frac{1}{4}$ SW $\frac{1}{4}$	27.5 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$
40.0 acres SW $\frac{1}{4}$ SW $\frac{1}{4}$	40.0 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$
40.0 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$	39.6 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$
29.5 acres NW $\frac{1}{4}$ SE $\frac{1}{4}$	11.6 acres NW $\frac{1}{4}$ SW $\frac{1}{4}$
40.0 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$	12.5 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 8	26.5 acres NW $\frac{1}{4}$ SE $\frac{1}{4}$
T. 41 S., R. 25 E., W. M.	11.4 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$
	Section 17
	0.4 acre NE $\frac{1}{4}$ NE $\frac{1}{4}$
	Section 18
	T. 41 S., R. 25 E., W. M.

* both from the SE Corner, Section 20, T. 41 S., R. 25 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **June 12, 1974**

Chris L. Wheeler

State Engineer