

STATE OF OREGON
COUNTY OF MARION
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **EDMOND DANSKEY**

of **Route 1, Box 336, Woodburn**, State of **Oregon**, **97071**, has made proof, to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **Case Creek and reservoir constructed under Application number R-44864, Permit number R-5480** a tributary of _____ for the purpose of **irrigation of 59.9 acres and supplemental irrigation of 26.8 acres**

under Permit No. **34417** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **May 20, 1968**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.75 cubic foot per second from Creek and 63.9 acre feet from reservoir**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **SW $\frac{1}{4}$ NW $\frac{1}{4}$** , as projected within Jackson DLC 51, Section 25, **SW $\frac{1}{4}$ SW $\frac{1}{4}$** , as projected within Kennedy DLC 48, Section 24, T. 4 S., R. 2 W., W. M., Pump - 1660 feet South and 300 feet West; Dam - 1790 feet North and 330 feet East, * The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed **2 $\frac{1}{2}$ acre feet per acre** for each acre irrigated during the irrigation season of each year, and further limited to the use of stored water on the lands described as supplemental,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

<u>Primary</u>	<u>Supplemental</u>	
5.4 acres		NE $\frac{1}{4}$ NW $\frac{1}{4}$
2.0 acres		NW $\frac{1}{4}$ NW $\frac{1}{4}$
11.4 acres	16.7 acres	SW $\frac{1}{4}$ NW $\frac{1}{4}$
7.2 acres	6.4 acres	SE $\frac{1}{4}$ NW $\frac{1}{4}$
4.6 acres	0.3 acre	NE $\frac{1}{4}$ SW $\frac{1}{4}$
27.6 acres	3.4 acres	NW $\frac{1}{4}$ SW $\frac{1}{4}$
1.0 acre		SW $\frac{1}{4}$ SW $\frac{1}{4}$
0.4 acre		SE $\frac{1}{4}$ SW $\frac{1}{4}$

All as projected within Jackson DLC 51
Section 25

0.2 acre NE $\frac{1}{4}$ SE $\frac{1}{4}$

As projected within Jackson DLC 51
Section 26

T. 4 S., R. 2 W., W. M.

* both from NW Corner, Jackson DLC 51.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **June 12, 1974**

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Chris L. Wheeler

State Engineer