STATE OF OREGON

COUNTY OF WION

CERTIFICATE OF WATER RIGHT

This Is to Certify, That EMIL R. 6 WENDELL M. MILLER

of **Route 1, Box 21**. North Powder , State of **97867**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Miller Well

a tributary of Wolf Creek (Powder River) for the purpose of irrigation of 1.0 acre

under Permit No. **G-4763** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **December 8, 1969**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, ar shall not exceed

0.01 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SWL SWL, Section 12, T. 6 S., R. 38 E., W. M., 730 feet North and 1080 fact East from SW Corner, Section 12.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> 1.0 acre SW1 SW1 Section 12 T. 6 S., R. 38 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. JUNE 12, 1-14

Chris L. Wheeler

State Engineer

Recorded in State Record of Water Right Certificates, Volume 32 , page 40471

that an international area water

TAKE AND