STATE OF OREGON

COUNTY OF WASHINGTON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That RECREATION DISTRICT

TUALATIN HILLS PARK &

, State of , has made proof of 12850 SW 3rd Avenue, Beaverton , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a spring area and reservoir constructed under Application number R-46488, Permit number R-5478 for the purpose of a tributary of Johnson Creek (Cedar Mill Creek) recreation

under Permit No. 34404 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 16, 1969

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.15 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NWk SEk, as projected within Hall DLC 43. Section 4, T. 1 S., R. 1 W., W. M., 2940 feet South and 1360 feet West from

NE Corner, Section 4.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to_____of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> SWE NWE nwt swt Both as projected within Hall DLC 43 Section 3

> SEL NEL NET SEA NW% SEX All as projected within Hall DLC 43 Section 4 T. 1 S., R. 1 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. June 12, 1974

> Chris L. Wheeler State Engineer

Recorded in State Record of Water Right Certificates, Volume 32 , page 40493