

STATE OF OREGON
 COUNTY OF YAMHILL
CERTIFICATE OF WATER RIGHT

This Is to Certify, That JIM BURREL & WARREN WHEELER
97128
 of **Route 3, Box 185-E, McMinnville**, State of **Oregon**, has made proof
 to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
South Yamhill River

a tributary of **Willamette River** for the purpose of
irrigation of 33.0 acres

under Permit No. **31062** of the State Engineer, and that said right to the use of said waters
 has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
 confirmed dates from **November 10, 1965**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
0.41 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.
 The point of diversion is located in the **Lot 1 (NE $\frac{1}{4}$ SW $\frac{1}{4}$), Section 12, T. 5 S., R. 5 W., W. M.,
 2500 feet South and 160 feet West from NW Corner, Monroe DLC 74.**

The amount of water used for irrigation, together with the amount secured under any other
 right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second
 per acre, or its equivalent for each acre irrigated and shall be further limited to
 a diversion of not to exceed **2 $\frac{1}{2}$ acre feet per acre** for each acre irrigated during
 the irrigation season of each year,

and shall
 conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
 appurtenant, is as follows:

13.6 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$
0.2 acre NW $\frac{1}{4}$ SE $\frac{1}{4}$
18.4 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$
0.8 acre SE $\frac{1}{4}$ SE $\frac{1}{4}$
All as projected within Monroe DLC 74
Section 12
T. 5 S., R. 5 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
 use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **June 12, 1974**

.....**Chris L. Wheeler**.....
 State Engineer

Recorded in State Record of Water Right Certificates, Volume **32**, page **40516**