

STATE OF OREGON
COUNTY OF DOUGLAS
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **GEORGE K. BOLT and**
S. W. & MATTIE MAE TURNER

of **2381 Whistler's Park Road, Roseburg**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **North Umpqua River**

a tributary of **Umpqua River** for the purpose of **irrigation of 3.2 acres and domestic use of one family**

under Permit No. **30785** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **August 26, 1965**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.045 cubic foot per second, being 0.040 cubic foot per second for irrigation and 0.005 cubic foot per second for domestic**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **Lot 6 (NE $\frac{1}{4}$ NW $\frac{1}{4}$), & Lot 5 (NW $\frac{1}{4}$ NW $\frac{1}{4}$), Section 17, T. 26 S., R. 4 W., W. M., 500 feet North and 20 feet East from SE Corner, Lot 14, 620 feet North and 20 feet East from SE Corner, Lot 16 of Whistlers Park Estate.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed **2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,**

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**1.5 acres Lot 6 (NE $\frac{1}{4}$ NW $\frac{1}{4}$)
Domestic and 1.7 acres Lot 5 (NW $\frac{1}{4}$ NW $\frac{1}{4}$)
Section 17
T. 26 S., R. 4 W., W. M.**

Being more particularly described as: Domestic - Lot 16; Irrigation - Lot 14; East 20 feet and West 20 feet Lot 15, Lot 16, Whistler's Park Estates.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **June 28, 1974**

.....**Chris L. Wheeler**.....
State Engineer