

STATE OF OREGON  
COUNTY OF MARION  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That JAMES L. PAYNE**

of **725 Commercial SE, Salem**, State of **Oregon**, **97301**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **Reservoir No. 2 constructed under Permit number R-4697**

a tributary of **Willamette River** for the purpose of **irrigation of 42.5 acres**

under Permit No. **33093** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **December 7, 1967**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.53 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **NW $\frac{1}{4}$  SW $\frac{1}{4}$ , As projected within Joseph Cox DLC 38, Section 5, T. 9 S., R. 3 W., W. M., 2700 feet North and 1900 feet West from NW Corner, Thomas Cox DLC 40.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **of one cubic foot per second per acre, a diversion of 2 $\frac{1}{2}$  acre feet for each acre irrigated during the irrigation season of each year,**

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**3.8 acres NE $\frac{1}{4}$  SW $\frac{1}{4}$   
11.2 acres SE $\frac{1}{4}$  SW $\frac{1}{4}$   
0.5 acre NE $\frac{1}{4}$  SE $\frac{1}{4}$   
16.8 acres NW $\frac{1}{4}$  SE $\frac{1}{4}$   
9.6 acres SW $\frac{1}{4}$  SE $\frac{1}{4}$**

**All as projected within Petty John D. 39  
Section 5**

**0.6 acre NE $\frac{1}{4}$  NW $\frac{1}{4}$   
As projected within Petty John DLC 39  
Section 9  
T. 9 S., R. 3 W., W. M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **June 28, 1974**

.....**Chris L. Wheeler**.....  
State Engineer