

STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF GRANT

CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

This is to Certify, That ROBERT S. MARTIN

of Prairie City, State of Oregon, has made proof
to the satisfaction of the STATE WATER BOARD of Oregon, of a right to the use of the
waters of Shaw Gulch, a tributary of John Day River
for the purpose of irrigation

under Permit No. 78 of the State Engineer, and that said right to
the use of said waters has been perfected in accordance with the laws of Oregon and
duly confirmed by order of the STATE WATER BOARD of Oregon, made and entered
of record in the Record of Proceedings of said Board, at Salem, in Volume 1,

at page 152, on the 19th day of November, 1913; that the priority of
the right hereby confirmed dates from July 5, 1909; that the amount of
water to which such right is entitled and hereby confirmed, for the purposes aforesaid,
is limited to an amount actually beneficially used for said purposes, and shall not

exceed 1.16 cubic feet per second, or its equivalent in case of rotation. The use
hereunder shall conform to any reasonable rotation system ordered by the proper state officers.
A description of the lands under such right, and to which the water hereby
confirmed is appurtenant, or, if for other purposes, the place where such water is put
to beneficial use, is as follows:

10 acres in SW $\frac{1}{4}$ of NE $\frac{1}{4}$; 40 acres in SE $\frac{1}{4}$ of NW $\frac{1}{4}$; 40 acres in NE $\frac{1}{4}$ of SW $\frac{1}{4}$;
3 acres in NW $\frac{1}{4}$ of SE $\frac{1}{4}$; Section 35, Township 13 South, Range 33 East of Willamette
Meridian.

The right to the use of the water aforesaid hereby confirmed is restricted to the
lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty
years from the date of priority of the right, as herein set forth, subject to a preference
right of renewal under the laws existing at the date of the expiration of the right for
power purposes, as hereby confirmed and limited.

Witness the seal and signature of the STATE

(Seal of State Water Board)

WATER BOARD affixed this 10th day
of March, 1914.

STATE WATER BOARD

By JOHN H. LEWIS
State Engineer, President

Attest: M. F. MERS
Secretary

Recorded in State Record of Water Right Certificates, Volume 1, Page 406.