

STATE OF OREGON
COUNTY OF WASHINGTON
CERTIFICATE OF WATER RIGHT

This Is to Certify, That HERBERT B. SAHNOV

of **Route 2, Box 169, Forest Grove**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **Council Reservoir constructed under Application number R-46762, Permit number R-5591** a tributary of **Dairy Creek** for the purpose of **supplemental irrigation of 23.6 acres**

under Permit No. **34921** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **February 19, 1970**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **1.07 acre feet stored water only**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **SW $\frac{1}{4}$ NE $\frac{1}{4}$** , As projected within **Butt DLC 63, Section 32, T. 1 N., R. 3 W., W. M., 20 feet North and 1200 feet East from SW Corner, Butt DLC 63.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ~~1.07 acre feet per second~~ **a diversion of 2 $\frac{1}{2}$ acre feet for each acre irrigated during the irrigation season of each year,**

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**7.6 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$
16.0 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$
Both as projected within Butt DLC 63
Section 32
T. 1 N., R. 3 W., W. M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **July 24, 1974**

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Chris L. Wheeler

State Engineer

Recorded in State Record of Water Right Certificates, Volume **32**, page **40723**