STATE OF OREGON

COUNTY OF

JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

JOHNSON BROTHERS IRRIGATION DITCH CO. c/o Geraldine L. Guidry, Sec.

of 27225 Highway 62, Trail to the use of the waters of Elk Creek

, State of Oregon

, has a right

a tributary of Rogue River

for the purpose of

irrigation of 76.76 acres, domestic and stock

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Jackson County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 4, at page 1; that the priority of the right thereby confirmed dates from 1894;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.92 cubic feet per second.

The point of diversion is located in the SWk SWk, Section 20, Township 33 South, Range 1 East, W.M.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

9.9 acres NEŁ SWŁ
6.0 acres SWŁ SWŁ
5.8 acres SEŁ SWŁ
8.4 acres NWŁ SEŁ
Section 30
T. 33 S., R. 1 E., W.M.

10.66 acres NE½ NE½
3.0 acres NW½ NE½
9.0 acres SW½ NE½
14.0 acres SE½ NW½
10.0 acres SW½ NW½
Section 36
T. 33 S., R. 1 W., W.M.

Certificate of water right issued to Norman T. McDonald and recorded at page 36602, Volume 28, State Record of Water Right Certificates confirms the right to the use of water for irrigation of 77.1 acres. Subsequently, the right to the use of water appurtenant to 0.34 acre was canceled by order of the State Engineer entered August 2, 1974. This certificate is issued to confirm the remaining right to the use of water for irrigation and supersedes the certificate heretofore issued to Norman T. McDonald.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date

August 6

, 1974 .

......CHRIS L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume

32 , page 40745